



MPLS
April 5, 2022

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- Session Schedule: Next Session Date**
- Intro Tools & Final Approach**
- HOA Seminar Chapter 1**

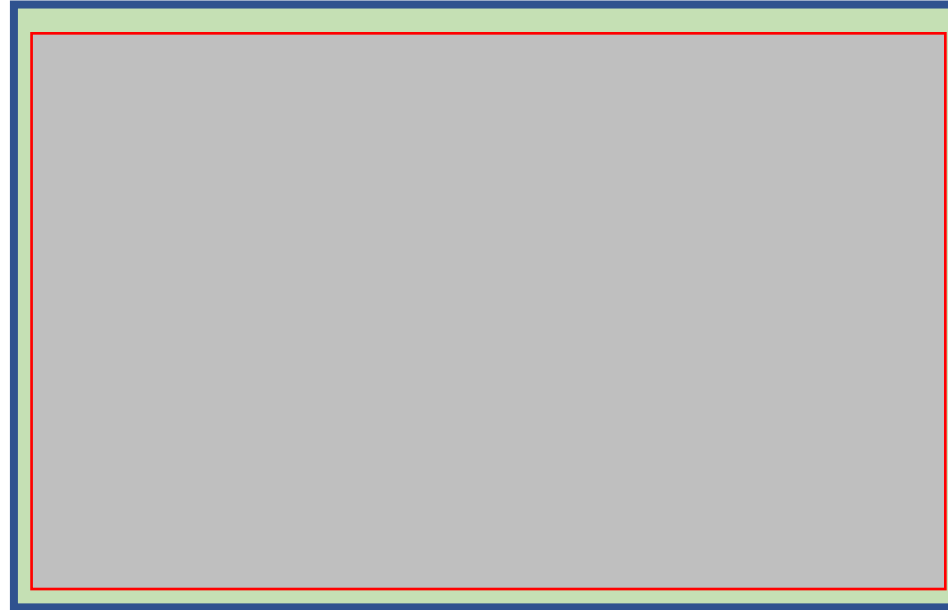
The Holiest of All

Seminar Study: Hebrews

Andrew
Murray

HOA Chapter by Chapter

Thoughts of NOTE



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OUTSIDE THE CAMP

Heb 13:13 Therefore let us go forth to him outside the camp and bear the abuse he endured.

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Publishing the Indwelling Life of Christ in and through the believing Child of God

Eph 3:20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,
21 Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

John 3:14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:
15 That whosoever believeth in him should not perish, but have eternal life.

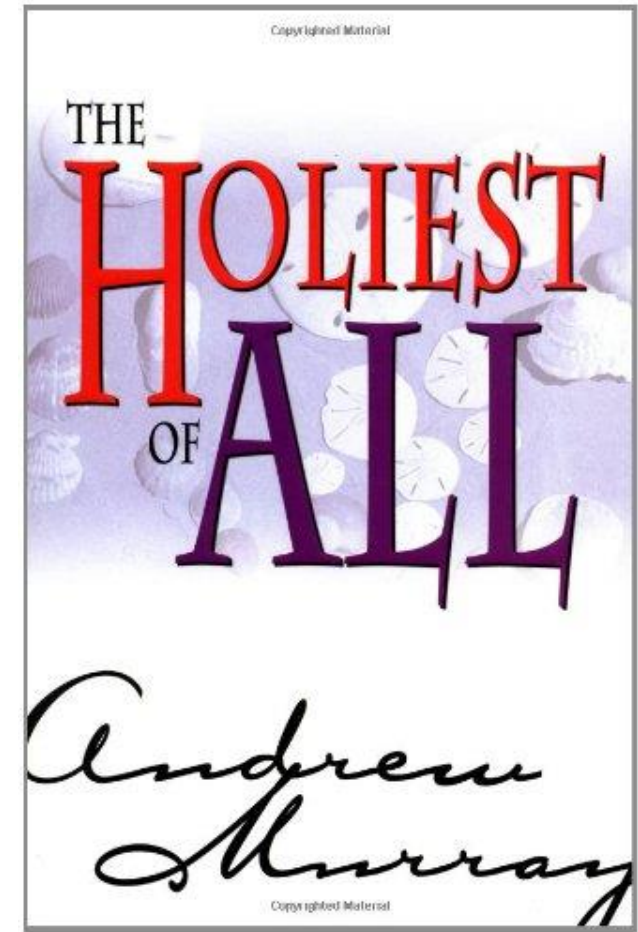
The LIFE of God sharpens its own expression

Eze 36:23 And I will sanctify my great name... and the heathen shall know that I am the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.

Mt 5:16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

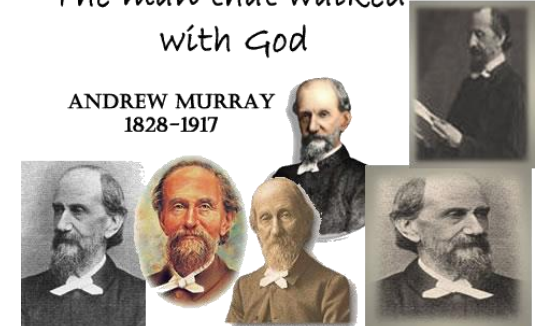
Heb 12:12 Wherefore lift up the hands which hang down, and the feeble knees;
13 And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

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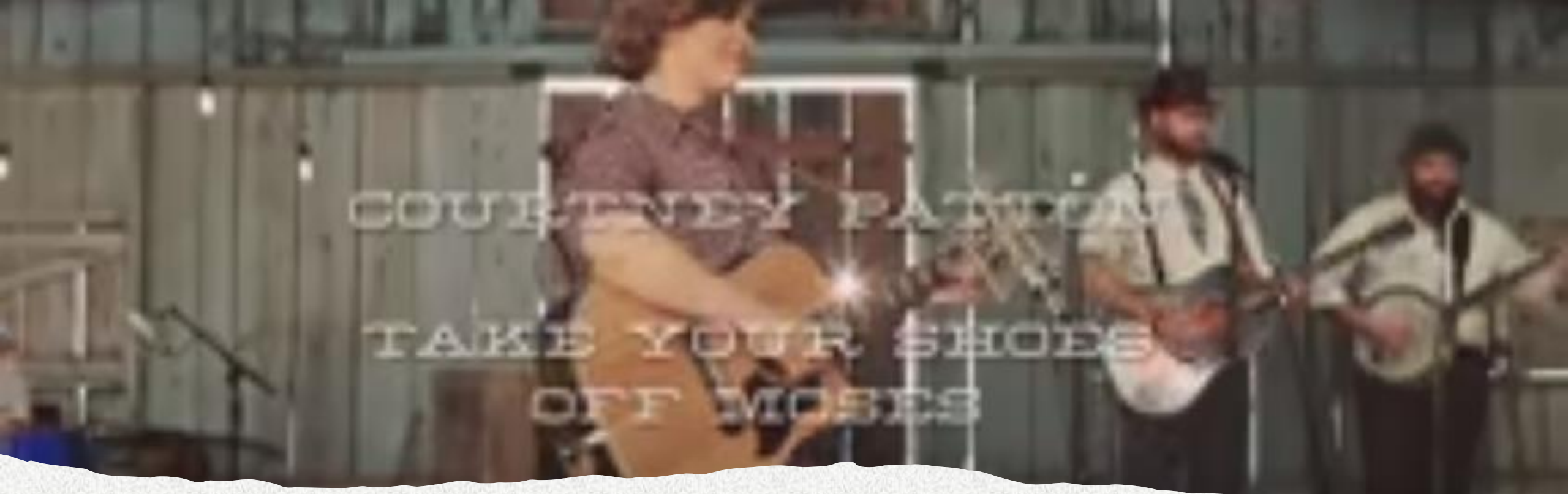


The man that walked
with God

ANDREW MURRAY
1828-1917



Heb 13:13 Therefore let us go forth to him outside the camp and bear the abuse he endured.



• [Link](#)

Multiple Perspectives



Hebrews as God's Thought Blocks Building to the Whole

Hebrews as a Whole



1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

5 For to what angel did God ever say, "Thou art my Son, today I have begotten thee?" Or again, "I will be to him a father, and he shall be to me a son?" 6 And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." 7 Of the angels he says, "Who makes his angels winds, and his servants flames of fire." 8 But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom." 9 Thou hast loved righteousness and hated iniquity; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades." 10 And, "Thou, Lord, didst found the earth in the beginning, and the heavens are the work of thy hands; 11 they will perish, but thou remainest; they will all grow old like a garment, 12 like a mantle thou wilt roll them up, and they will be changed. But thou art the same, and thy years will never end." 13 But to what angel has he ever said, "Sit at my right hand, till I make thy enemies a stool for thy feet"? 14 Are they not all ministering spirits sent forth to serve, for the sake of those who are to obtain salvation?

2:1 Therefore we must pay the closer attention to what we have heard, lest we drift away from it. 2 For if the message declared by angels was valid and every transgression or disobedience received a just retribution, 3 how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard him, while God also bore witness by signs and wonders and various miracles and by the Holy Spirit distributed according to his own will.

5 For it was not to angels that God subjected the world to come, of which we speak. 6 It has been testified to us where, "What is man that thou art mindful of him, or the son of man that thou shouldst care for him?" 7 Thou didst make him a little while lower than the angels, thou hast crowned him with glory and honor, 8 putting everything in subjection under his feet. "Now in putting everything in subjection to him, he left nothing outside his control. As it is, we do not yet see everything in subjection to him." 9 But we see Jesus, who for a little while was made lower than the angels, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for every one.

10 For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the pioneer of their salvation through suffering. 11 For he who sanctifies and those who are sanctified all share in his sufferings. That is why he himself endured such hardships as to undergo death, and he was crowned with a crown of glory because he loved the one who hates him. It is not surprising, therefore, if he who endured such hardships should be made a little lower than the angels, so that by the grace of God he might taste death for every one.

13 For when he had made purification for sins, he sat down at the right hand of the Majesty on high, 14 having become as much superior to angels as the name he has obtained is more excellent than theirs. 15 He has inherited a name that is more excellent than theirs, the name by which he is addressed as Son of God. 16 He has inherited a name that is more excellent than theirs, the name by which he is addressed as Son of God. 17 He has inherited a name that is more excellent than theirs, the name by which he is addressed as Son of God.

brethren in every respect, so that he might become a merciful and faithful high priest in the service of God, to make expiation for the sins of the people. 18 For because he himself has suffered and been tempted, he is able to help those who are tempted.

3:1 Therefore, holy brethren, who share in a heavenly call, consider Jesus, the apostle and high priest of our confession. 2 He was faithful to him who appointed him, just as Moses was faithful to God. 3 He was faithful to him who appointed him, just as Moses was faithful to God. 4 He was faithful to him who appointed him, just as Moses was faithful to God.

7 Therefore, as the Holy Spirit says, "Today, when you hear his voice, do not harden your hearts as in the rebellion, on the day of testing in the wilderness, 9 where your fathers put me to the test and saw my works for forty years. 10 Therefore I was provoked with that generation, and said, 'They always go astray in their hearts; they have not known my ways.' 11 As I swore in my wrath, 'They shall never enter my rest.'" 12 Take care, brethren, lest there be in any of you an evil, unbelieving heart, leading you to fall away from the living God. 13 But exhort one another every day, as long as it is called "today," that none of you may be hardened by the deceitfulness of sin. 14 For we share in Christ, if only we hold our first confidence firm to the end. 15 While it is said, "Today, when you hear his voice, do not harden your hearts as in the rebellion." 16 Who were they that heard and yet were rebellious? Was it not all those who left Egypt under the leadership of Moses? 17 And with whom was he provoked forty years? Was it not with those who sinned, while he stood in the wilderness? 18 How often did he hear that they should rebel against him, and he was grieved for their unbelief.

6:1 Therefore doctrine of Christ is not laying agtance from de God, 2 with the laying on of the dead, as this we will d is impossible tance those w end, who ha and have be Spirit, 5 and the word of G to come, 6 of since they cra own account a 7 For land wl often falls ap tion useful, cul tivated, rec 8 But if it be worthless and is to be burne

9 Though we beloved, we f belong to sah so unjust as t the love whic in serving the And we desir the same sam assurance of h you may not t those who thr herit the prom

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all their disputes an oath is final for above the heavens. 27 He has no need, this creation) 12 he entered once for all his enemies should be made a stool for his feet. 13 For when God desired to

show more convincingly to the heirs of the daily, first for his own sins and then for of goats and calves but his own blood, thus perfected for all time those who are sanc-

8 By faith Abraham obeyed when he and mountains, and in dens and caves of

herly love continue. 2 Do not show hospitality to strangers, one have entertained angels Remember those who are in ough in prison with them; and re ill-treated, since you also dy. 4 Let marriage be held ing all, and let the marriage lead, for God will judge the adulterous. 5 Keep your life e of money, and be content u have; for he has said, "I if you nor forsake you." 6 n a confidently say, "The Lord I will not be afraid, what can ?"

er your leaders, those who the word of God; consider of their life, and imitate their Christ is the same yesterday d for ever. 9 Do not be led ne and strange teachings; for the heart be strengthened by foods, which have not ben- herents. 10 We have an alch those who serve the tent to eat. 11 For the bodies of whose blood is brought into by the high priest as a sacre are burned outside the camp, also suffered outside the gate nstify the people through his 3 Therefore let us go forth to the camp and bear the abuse 14 For here we have no last- we seek the city which is to rough him then let us contin- a sacrifice of praise to God, ut of lips that acknowledge 5 Do not neglect to do good what you have, for such sac- asing to God.

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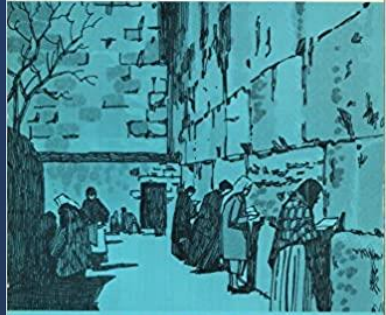
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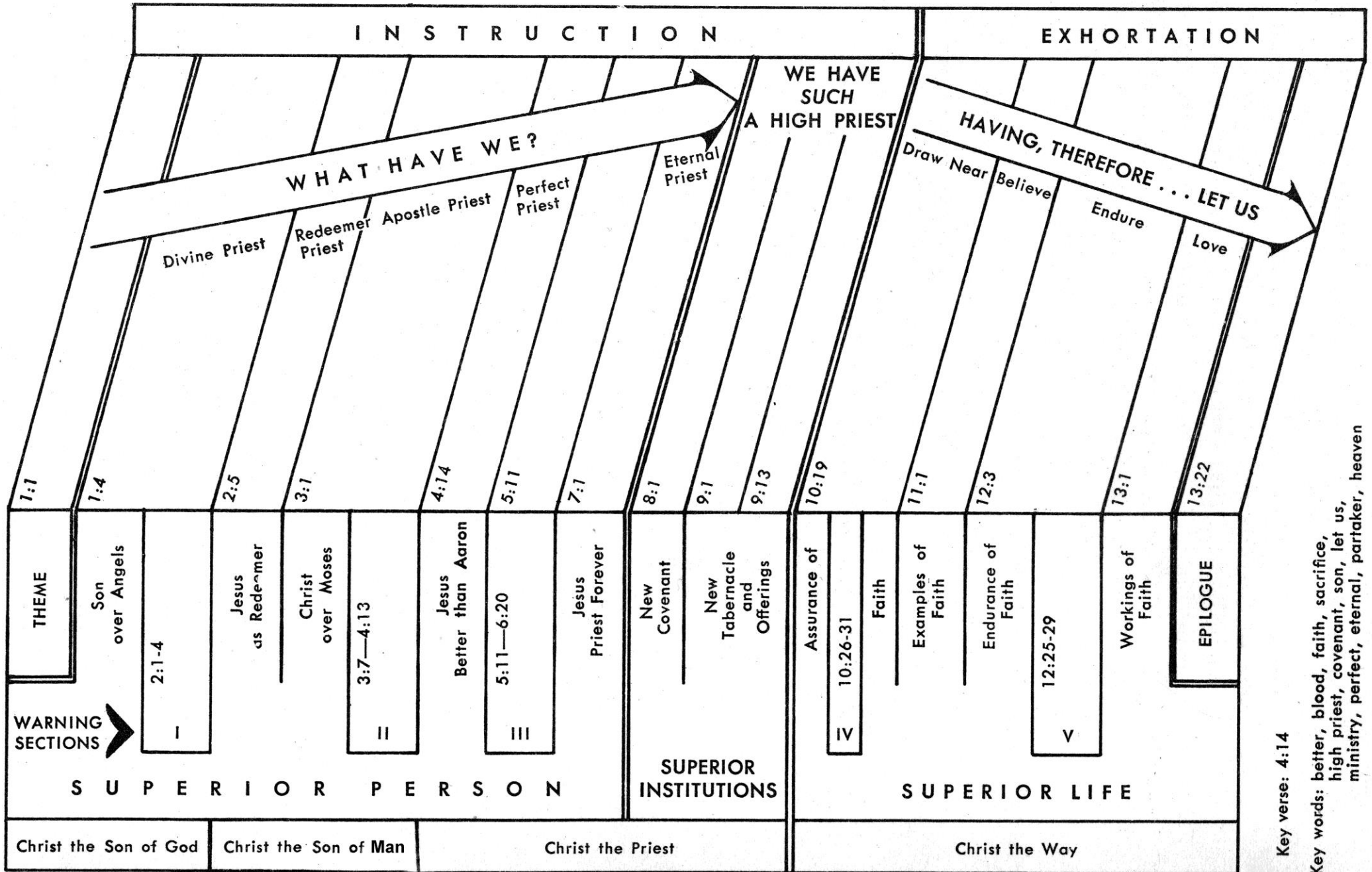
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Hebrews
A Self-Study Guide
by [Irving L. Jensen](#)

HEBREWS



A Self-Study Guide
Irving L. Jensen



Key verse: 4:14

Key words: better, blood, faith, sacrifice, high priest, covenant, son, let us, ministry, perfect, eternal, partaker, heaven

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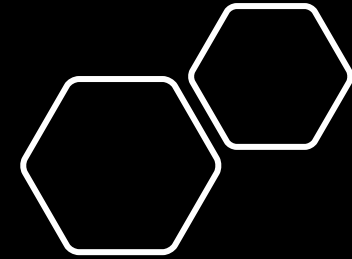
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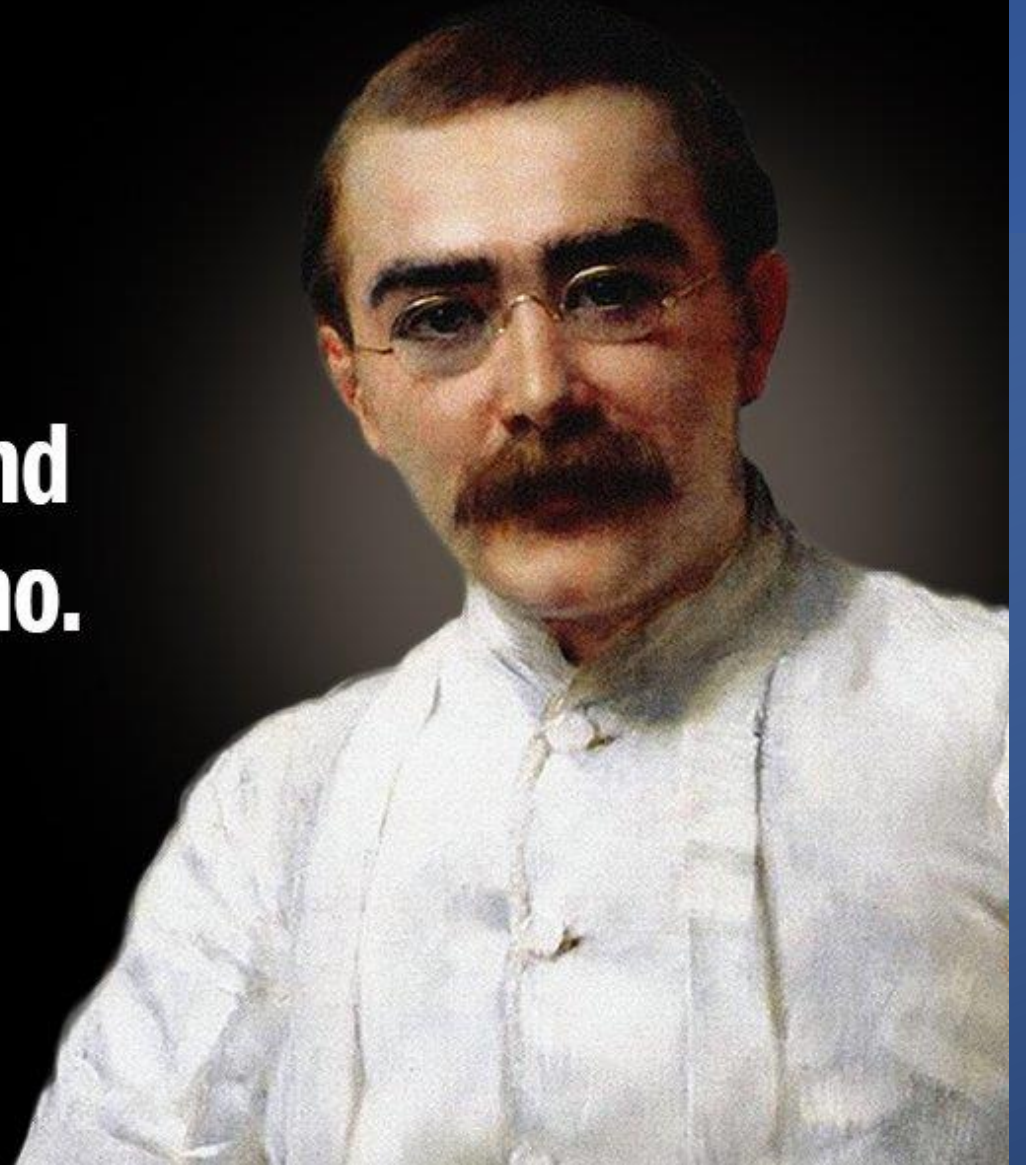
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I keep **six honest serving men**
(they taught me all i knew);
theirs names are **What and Why and**
When and How and Where and Who.

— *Rudyard Kipling*



THE THEME 1. 1-3

The Glory of the Son in His Person and Work.

CHAPTER I.

THE SON IN WHOM GOD HATH SPOKEN

- 1.1. God, having of old time spoken unto the fathers in the prophets by divers portions and in divers manners,*
- 2. Hath at the end of these days spoken unto us in his Son.*

God hath spoken! The magnificent portal by which we enter into the temple in which God is to reveal His glory to us! We are at once brought into the presence of God Himself. The one object of the Epistle is to lead us to God, to reveal God, to bring us into contact with Himself. Man was created for God. Sin separated from God. Man feels his need, and seeks for God. This Epistle comes with the gospel message of redemption, to teach us where and how to find God. Let all who thirst for God, for the living God, draw nigh and listen.

God hath spoken! Speaking is the vehicle of fellowship. It is a proof that the speaker considers him he addresses as capable of fellowship with himself; a token that he longs for that fellowship. Man was created for fellowship with God. Sin interrupted it. Nature speaks of God and His work, but of Himself, His heart, and His thoughts of love towards us as sinners, nature cannot tell. In his deepest misery man seeks for God - but how often, to all appearance, in vain. But, God

Questions
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be praised, not for always. The silence has been broken. God calls man back to fellowship with Himself. God hath spoken!

God hath spoken! For a time, imperfectly and provisionally in the prophets, in preparation for the more perfect revelation of Himself. But now at length the joyful tidings are heard -

God hath spoken in His Son! God, the infinite, incomprehensible, unseen One, hath spoken! And that in His Son! Oh the joy and the glory! who can measure it? "Hear! O heavens, and give ear! O earth, for the Lord hath spoken."

God hath spoken! When man speaks it is the revelation of himself, to make known the otherwise hidden thoughts and dispositions of his heart. When God, who dwells in light that is inaccessible, speaks out of the heights of His glory, it is that He may reveal Himself. He would have us know how He loves us and longs for us, how He wants to save and to bless, how He would have us draw nigh and live in fellowship with Himself.

God hath spoken in His Son! The ministry of angels and prophets was only to prepare the way; it never could satisfy the heart either of God or man; the real power of the life of God, the full experience of His nearness, the true deliverance from sin, the shedding abroad of the love in the heart, - this could not be communicated by the ministry of creatures. The Son Himself had to come as the Word of God to us, the bearer of the life and love of the Father. The Son Himself had to come to bring us into loving contact with the divine Being, to dwell in our heart, as He dwells in God's heart, to be in us God; word as He is in God, and so to give us the living experience of what it means that God speaks to us.

God hath spoken! The words of a man carry weight according to the idea I have of his wisdom, his veracity, his power, his love. The words of God! Oh, who can express what they

Thoughts of NOTE



ought to be worth to us! Each word carries with it all the love of God, all His saving power and love. God speaking in His Son! Surely they who have begun to know Him will be ready to cast aside everything for the sake of hearing Him.

God hath spoken! The words of men have often exerted a wonderful and a mighty influence. But the word of God - they are creative deeds, they give what they speak. "He spake, and it was done." When God speaks in His Son, He speaks the Son out of the depth of His heart into the depths of our heart. Men's words appeal to the mind or the will, the feelings or the passions. God speaks to that which is deeper than all, to the heart, that central depth within us whence are the issues of life. Let us believe the mighty, quickening power God's word will have.

God hath spoken! Speaking claims hearing. God asks but one thing; it is so simple and right; that we should listen. Shall we not hearken, in holy reverence and worship, with whole-hearted attention and surrender, to what He would say to us in this Epistle too? We too shall know what the power and the joy is of God speaking to us in His Son. God is a Spirit. As such He has no other way of communicating to us His life or His love, but by entering our spirit and dwelling and working there. There He causes Christ to dwell, and there He speaks to us in Christ these words of redeeming love and power which bring life to us. The words of Christ can bring us no profit, except as they unfold to us what God is working in us, and direct us to what is to be revealed in our heart. It is the heart God wants; let us open the whole heart to listen and to long.

God hath spoken in His Son! The living Jesus come forth

Thoughts of NOTE



from the fiery furnace of God's holiness, from the burning glow of everlasting love, He Himself is the living Word. Let us seek in the study of this Epistle, in which His glory is so wondrously revealed, to come into contact with Him, to receive Him into our hearts, to take Him as our life, that He may bring us to the Father. In the beginning God spake: "Let there be light! and there was light." Even so now He speaks with creative power in His son, and the presence and the light of Christ become the life and the light of the soul.

1. *What trouble people take to learn a foreign language, to have access to its writers. Let no trouble be too great to understand the language of God, His Word, His Son. To learn a foreign language I get someone who knows it to teach me. The language of God is heavenly, spiritual, supernatural - altogether divine; only the Holy Spirit can teach me to understand it, to think god's own thoughts. Let me take Him as my teacher.*

2. *"And Abram fell on his face: and God talked with him." As personally and directly, even more wonderfully and effectually, will God speak to me in His Son; but deep, holy reverence, and an intense desire to know what God says, must be the spirit in which I study the Epistle and hearken to the blessed Son.*

3. *"Heavenly truth is nowhere spoken but by the voice of Christ, no heard but by the power of Christ, living in the hearer." "He that is of God heareth God's words." It is only he who yields himself to the new nature who can truly know what God's speaking in Christ is.*

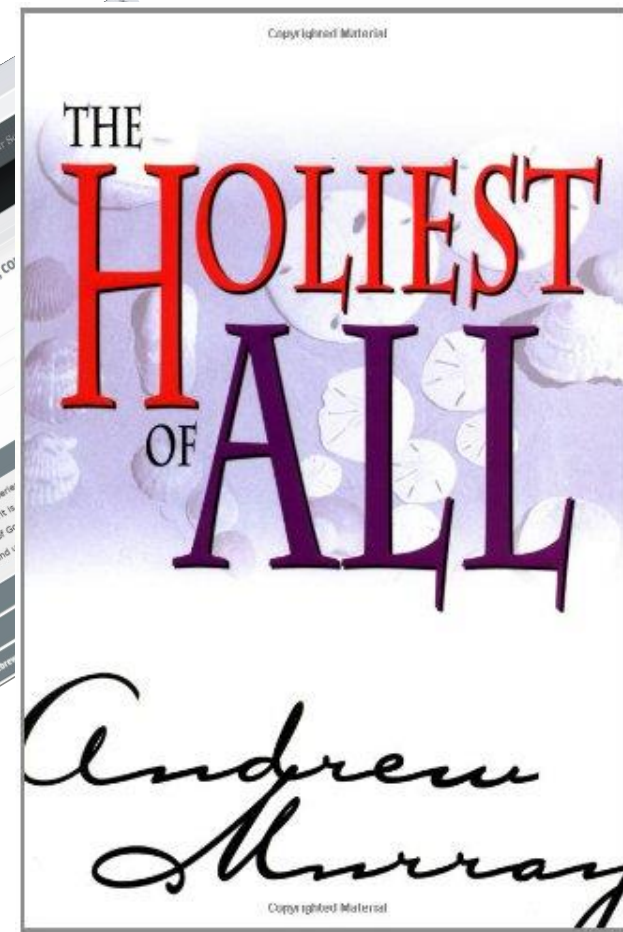
4. *During Christ's life the word of God was thrice heard. Each time it was: "This is My beloved Son: hear Him." "I have glorified Him." Let us allow God to speak this one word into our hearts - My beloved Son. O my God! speak to me in Thy Son. Oh, speak that one word out of the depth of Thy heart into the depth of my heart.*

Thoughts of NOTE





Next Session Date: 4/26/22



For Next Time

Chapter Two HOA
Read Hebrew Epistle



• *The question is:*

• *The question is:*

• *The question is::*

