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power that worketh in us,

world without end. Amen.

Christ Jesus throughout all ages,

Heb 12:12 Wherefore lift up the hands which hang 13 And make straight paths for your feet, lest that which is lame be turned out of the way; but let it

MPLS April 5, 2022

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Intro Tools & Final Approach

the heathen shall know that I am the LORD, saith the Lord GOD, when I shall be sanctified in you before

HOA Seminar Chapter 1

Heb 13:13 Therefore let us go forth to him outside the camp and bear the

Publishing the Indwelling Life of Christ in and through the believing Child of God

do exceeding abundantly above all serpent in the wilderness, even so

that we ask or think, according to the must the Son of man be lifted up:

21 Unto him be glory in the church by should not perish, but have eternal

Eph 3:20 Now unto him that is able to John 3:14 And as Moses lifted up the The LIFE of God sharpens its own

15 That whosoever believeth in him

Mt 5:16 Let your light so shine before men, that they may see your good works, and glorify your Father

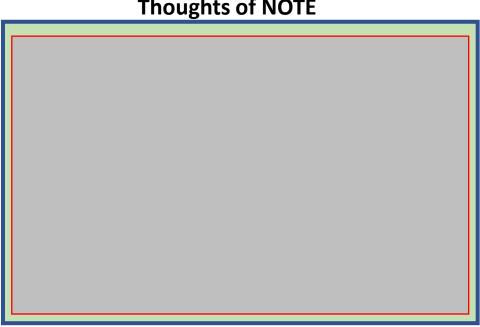
Thoughts of NOTE

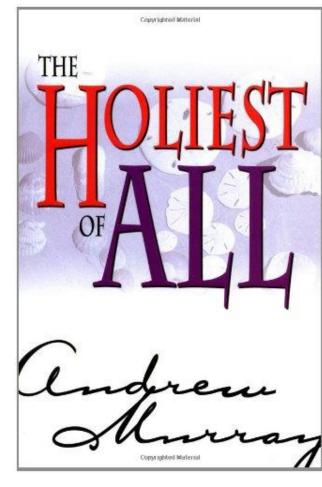
The Holiest of All Andrew Murray

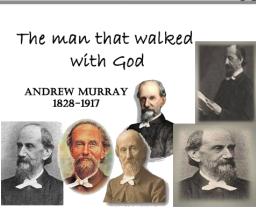
Seminar Study: Hebrews

HOA Chapter by Chapter

Heb 13:13 Therefore let us go forth to him outside the camp and bear the abuse he endured.









Multiple Perspectives



The Epistle to the HEBREWS

vants flames of fire." 8 But of the Son he our confidence and pride in our hope. they not all ministering spirits sent forth "today," that none of you may be hard-

of the Holy Spirit distributed according to unable to enter because of unbelief.

of power. When he had made purification a heavenly call, consider Jesus, the apostle to help in time of need. for sins, he sat down at the right hand of and high priest of our confession. 2 He thy of as much more glory than Moses as and sacrifices for sins. 2 He can deal gen- of Melchizedek. 5 For to what angel did God ever say, the builder of a house has more honor than thy with the ignorant and wayward, since 7 Of the angels he says, Christ was faithful over God's house as a as Aaron was. "Who makes his angels winds, and his ser- son. And we are his house if we hold fast

e might taste death formerly received the good news failed to cultivated, receives a blessing from God. uselessness 19 (for the law made nothing Of these things we cannot now speak in enter because of disobedience, 7 again he 8 But if it bears thoms and thistles, it is perfect); on the other hand, a better hope is detail. sets a certain day, "Today," saving through worthless and near to being cursed; its end introduced, through which we draw near



ord, piercing to the division of nd spirit, of joints and marrow, and 13 For when God made a promise to Abrathe thoughts and intentions of ham, since he had no one greater by whom near to God through him, since he always posed until the time of reformation. d before him no creature to swear, he swore by himself, 14 saving. lives to make intercession for them. oen and laid bare "Surely I will bless you and multiply you

ture, upholding the universe by his word 3:1 Therefore, holy brethren, who share in that we may receive mercy and find grace the hope set before us. 19 We have this a hope that enters into the inner shrine be- is this: we have such a high priest, one who works to serve the living God. the Majesty on high, 4 having become was faithful to him who appointed him, 5:1 For every high priest chosen from hind the curtain, 20 where Jesus has gone is seated at the right hand of the throne of

us the surety of a better covenant.

dence draw near to the throne of grace, might have strong encouragement to seize. Son who has been made perfect for ever. blood of Christ, who through the eternal on their minds," 17 then he adds, "I will tents with Isaac and Jacob, heirs with him thing better for us, that apart from us they fire. the hope set force is a sure and set for the soul. 8:1 Now the point in what we are saying. God, purify your conscience from dead more." 18 Where there is forgiveness of forward to the city which has foundations,

the salite way to spirit way t worship. 22 Indeed, under the law almost ing the knowledge of the truth, there no city. like a garment, 12 like a mantle thou wift As I swore in my wrath, "They shall never fear. 8 Although he was a Son, he learned is, from their brethren, though these also 8 For he finds fault with them when he everything is purified with blood, and longer remains a sacrifice for sins, 27 but

on the seventh day from all his works." 5 own account and hold him up to contempt. is witnessed of him, "Thou art a priest for golden urn holding the manna, and Aar- of sin. 3 But in these sacrifices there is keep their souls.

ther, and he shall be to me a son? 6 And God.) 5 Now Moses was faithful in all for his own sins as well as for those of the returning from the slaughter of the kings Now if he were on earth, he would not be a volved, the death of the one who made it since we have a great priest over the house the seashore. again, when he bring the first-born into God's house as a servant, to testify to the people. 4 And one does not take the house and blessed have been priced at all since there are pricest who of most be established. If For a will takes of God's house as a servant, to testify to the people. 4 And one does not take the house and blessed have not be specially a since there are pricest who of most be established. If For a will take so for the first house in the people. 4 And one does not take the house and blessed have not be specially a since there are pricest who of most be established. If For a will take so for the first house in the people. 4 And one does not take the house in the people. 4 And one does not take the house in the people and the peo is first, by translation of his name, king a copy and shadow of the heavenly sane- as long as the one who made it is alive. hearts sprinkled clean from an evil con- received what was promised, but having 3 Consider him who endured from sin- will never fail you nor forsake you." So also Christ did not exalt himself to be of Salem, that is, king of peace. 3 He is the test, be wait muttached without 100-dl fat the confiscions oning acknowledged that they were strange-you may of grow weary or fainfaid, what can make the sale of the sal tained a ministry which is as much more and scarlet wool and hyssop, and sprinkled good works, 25 not neglecting to meet thinking of that land from which they had exhortation which addresses you as sons? spoke to you the word of God; consider excellent than the old as the covenant he both the book itself and all the people, 20 together, as is the habit of some, but engone out, they would have had opportus -- "My son, do not regard lightly the disci-

made, the priests go continually into the thou prepared for me; 6 in burnt offer-things which do not appear.

20 And it was not without an oath. 21 outer tent, performing their ritual duties; ings and sin offerings thou hast taken no Those who formerly became priests took 7 but into the second only the high priest pleasure. 7 Then I said, 'Lo, I have come 4 By faith Abel offered to God a more

roll them up, and they will be changed, enter my rest." 12 Take care, brethren, obedience through what he suffered, 9 are descended from Abraham. 6 But this says: "The days will come, says the Lord, without the shedding of blood there is no a fearful prospect of judgment, and a fury 17 By faith Abraham, when he was tested, is there whom his father does not disci- tar from which those who serve the tent of fire which will consume the adversar- offered up Isaac, and he who had received pline? 8 If you are left without discipline, have no right to eat. 11 For the bodies of ies. 28 A man who has violated the law the promises was ready to offer up his only in which all have participated, then you those animals whose blood is brought into the same through t 8 Here tithes are received by mortal men; them by the hand to lead them out of the these rites, but the heavenly things them- much worse punishment do you think will 19 He considered that God was able to to discipline us and we respected them. 12 So Jesus also suffered outside the gate to serve, for the sake of those who are for each by the man who has spounded raise men encounterform the dead; but we have much to say which there, by one of whom it is testified that in we share in Christ, if only each plant is fast to explain, since you have become he lives. 9 One might even say that Live is my town and lives? 10 For they discovered by the confidence from to the each of Solid, and profunded the blood artificial for the each of Solid, and profunded the blood artificial for the each of Solid, and profunded the blood artificial for the each of Solid, and profunded the blood artificial for the each of Solid and profunded the each of Sol 2:1 Therefore we must pay the closer at-said, "Today, when you hear his voice, do time you ought to be teachers, you need through Abraham, 10 for he was still in enant that I will make with the house of Is-one, but into heaven itself, now to appear fieed, and outraged the Spirit of grace? 30 on Jacob and Esau. 21 By faith Jacob, sure, but he disciplines us for our good, he endured. 14 For here we have no lasttention to what we have heard, lest we not harden your hearts as in the rebellion." sense one to teach you again the first prince days, says the Lord: I well in the presence of God on our bearts as in the rebellion." sense one to teach you again the first prince days, says the Lord: I will in the presence of God on our bearts as in the rebellion." sense one to teach you again the first prince days, says the Lord: I will in the presence of God on our bearts as in the rebellion." sense one to teach you again the first prince days, says the Lord: I will in the presence of God on our bearts as in the rebellion." sense one to teach you again the first prince days, says the Lord: I will in the presence of God on our bearts as in the rebellion." I will not be a constitution of the sense of that we may share his beast of the sons of that we may share his beast of the sons of that we may share his beast of the sons of the two was to too feels well. T you again, "The Lord Joseph, bowthen the sons of the two may share his beast of the sons of t them on their hearts, and I will be their the high priest enters the Holy Place year will judge his people." 31 It is a fearful of his staff. 22 By faith Joseph, at the end than pleasant; later it yields the peaceful ually offer up a sacrifice of praise to God, transgression or disobedience received a Egypt under the leadership of Moses? 17 milk is unskilled in the word of righteouses to those who have a large transgression or disobedience received a Egypt under the leadership of This life, made mention of the living of his life, made mention of the noving of the life, made mention of the souls of fruit of righteouses to those who have that acknowledge just retribution, 3 how shall we essape if And with whom was he provoked forty ness, for he is a child. 14 But solid food through the Levitical priesthood (for unwe neglect such a gravativation? It was year? Was it not with those who issued, is for the mature, for those who have declared at first when the people received the law or every one for all biothler, sawing. Know the foundation of the world. Bill as it is, and it is the foundation of the world. Bill as it is, and it descripted at first 0 ym (Lord, and 1 was with the special at first 0 ym (Lord, and 1 was with the special at first 0 ym (Lord, and 1 was with the special at first 0 ym (Lord, and 1 was with 1 was wit with 1 was with 1 w

the angels, crowned with glory and honor never enter my rest." 6 Since therefore it often falls upon it, and brings forth veg- On the one hand, a former commandment covenant; 5 above it were the cherubim is impossible that the blood of bulls and 11:1 Now faith is the assurance of things. Sea as if on dry land; but the Egyptians, of a trumpet, and a voice whose words to whom be glory for ever and even hoped for, the conviction of things not when they attempted to do the same, were made the hearers entreat that no further Amen. seen. 2 For by it the men of old received drowned. 30 By faith the walls of Jericho messages be spoken to them. 20 For they 5 Consequently, when Christ came into divine approval. 3 By faith we understand fell down after they had been encircled for could not endure the order that was given, 22 I appeal to you, brethren, bear with the world, he said, "Sacrifices and offer-that the world was created by the world of seven days, 31 By faith Rabab the harlot," "If even a beast touches the mountain, it, my world of exhortation, for I have writ-6 These preparations having thus been ings thou hast not desired, but a body hast God, so that what is seen was made out of did not perish with those who were dis-

> their office without an oath, but this one goes, and he but once a year, and not with- to do thy will, O God, as it is written of acceptable sacrifice than Cain, through 32 And what more shall I say? For time God, the heavenly Jerusalem, and to in- all the saints. Those who come from Italy was addressed with an oath, "The Lord has out taking blood which he offers for himme in the roll of the book." 8 When he which he received approval as righteous, would fail me to tell of Gideon, Barak, numerable angels in festal gathering. 23 send you greetings. 25 Grace be with all sworn and will not change his mind, 'Thou self and for the errors of the people. 8 said above, "Thou hast neither desired God bearing witness by accepting his Samson, Jephthah, of David and Samuel and to the assembly of the first-born who of you. Amen. art a priest for ever." 22 This makes Je- By this the Holy Spirit indicates that the nor taken pleasure in sacrifices and offer- gifts; he died, but through his faith he is and the prophets- 33 who through faith are enrolled in heaven, and to a judge who way into the sanctuary is not yet opened ings and humt offerings and sin offerings. Still speaking, 5 By faith Enoch was take conquered kingdoms, enforced justice, re- is God of all, and to the spirits of just men as long as the outer tent is still standing. (these are offered according to the law, 9 or up so that he should not see death; and ceived promises, stopped the mouths of made perfect, 24 and to Issue, the media-23 The former priests were many in num 20 (which is symbolic for the present age). then he added, "Lo, I have come to do thy I have some to do thy I have be, because they were prevented by death. According to this arrangement, gifts and will." He abolishes the first in order to ex- him. Now before he was taken he was atthe edge of the sword, won strength out of
> the order of the sword won strength out of
> the sword won strengt his priesthood permanently, because he the conscience of the worshiper, 10 but have been sanctified through the offering out faith it is impossible to please him. For eign armies to flight. 35 Women received continues for ever. 25 Consequently he deal only with food and drink and various of the body of Jesus Christ once for all. whoever would draw near to God must their dead by resurrection. Some were torcontinues for ever. 25 Consequently he deal only wutn tood answarms are summer to find through him. since he always posed until the time of reformation.
>
> 11 And every priest stands daily at his those who seek him. 7 By faith Noals, be might rise again to a better life. 36 Others they refused him who warmed them on earth, such less shall we example on the price of the 11 But when Christ appeared as a high fices, which can never take away sins. 12 yet unseen, took heed and constructed an chains and imprisonment. 37 They were ject him who warns from heaven. 26 Hi a we have to 15 And thus Abraham, having patiently 26 For it was fitting that we should have priest of the good things that have come, But when Christ had offered for all time a ark for the saving of his bousehold; but have been a six for the saving of his bousehold; but have priest of the good things that have come, But when Christ had offered for all time a ark for the saving of his bousehold; but have been a six for the saving of his bousehold; but have priest of the good things that have come, But when Christ had offered for all time a ark for the saving of his bousehold; but have been a six for the savi endured, obtained the promise. 16 Men such a high priest, holy, blameless, unthen through the greater and more perfect single sacrifice for sins, he sat down at the
> he condemned the world and became an
> killed with the sword; they went about promised, "Yet once more I will shake not indeed swear by a greater than themselves, stained, separated from sinners, exalted tent (not made with hands, that is, not of right hand of God, 13 then to wait until heir of the righteousness which comes by in skins of sheep and goats, destitute, af-only the earth but also the heaven." 27

Spirit offered himself without blemish to remember their sins and their misdeeds no of the same promise. 10 For he looked should not be made perfect.

these, there is no longer any offering for whose builder and maker is God. 11 By 12:1 Therefore, since we are surrounded neglect to show hospitality to strangers, faith Sarah herself received power to con- by so great a cloud of witnesses, let us for thereby some have entertained angels as much superior to angels as the name be; just as Moses also was faithful in God's mong men is appointed to act on behalf, having be. the Majesty in heaven, 2 as minister in the 15 Therefore, be is the mediator cities and the same of the mediator cities and the same of not by man but by the Lord. 3 For every receive the promised eternal inheritance, confidence to enter the sanctuary by the promised. 12 Therefore from one man, severance the race that is set before us, 2 those who are ill-treated, since you also high priest is appointed to offer gifts and since a death has occurred which redeems blood of Jesus, 20 by the new and living and him as good as dead, were born de-looking to Jesus the pioneer and perfecter are in the body. 4 Let marriage be held Thou art my Son, today I have begotten the house. 4 [For every house is built by he himself is beset with weakness. 3 Be-7:1 For this Melchizedel, king of Salem, sacrifices; hence it is necessary for this secondards as many as the stars of heaven of our faith, who for the joy that was set in honor among all, and let the marriage thec?" Or again, "I will be to him a fa-some one, but the builder of all things is cause of this he is bound to offer sacrifice priest of the Most High God, met Abraham priest also to have something to offer. 4 first covenant. 16 For where a will is in-curtain, that is, through his flesh, 21 and and as the innumerable grains of sand by before him endured the cross, despising bed be undefiled; for God will judge the the shame, and is seated at the right hand immoral and adulterous. 5 Keep your life of the throne of God.

12 Therefore lift your drooping hands rifices are pleasing to God. a little while lower than the annest, thou believed enter that rest, as he has said, "As end, who have tasted the heavenly gift, 15 This becomes even more evident table and the bread of the Presence; it is by the same sacrifices which are continuhast covered him writing from a bronce. It is tower in my writing from a bronce. It is tower in my writing from a bronce. It is tower in my writing from a bronce. It is tower in my writing from a bronce in the likewise of the following from the likewise and the product of the following from the likewise and the following from the likewise from the following from the following from the likewise from the following from the likewise from the following from the likewise from the following from Now in putting everything in subjectified from the foundation of the world. the word of God and the powers of the age priest, not according to a legal require. Holies, 4 having the golden altar of in-they not have ceased to be offered? If the soul has no pleasure in him." 39 But we the Passover and sprinkled the blood, so sought it with tears.

> 29 By faith the people crossed the Red gloom, and a tempest, 19 and the sound pleasing in his sight, through Jesus Christ; obedient, because she had given friendly was the sight that Moses said, "I tremble stand that our brother Timothy has been welcome to the spies.

flicted ill-treated-- 38 of whom the world This phrase, "Yet once more," indicates

13-1 Let brotherly love continue 2 Do not free from love of money, and be content with what you have; for he has said, "!

Therefore God is not ashamed to be called disciplines him whom he loves, and chas-away by diverse and strange teachings; for is for discipline that you have to endure. grace, not by foods, which have not ben-God is treating you as sons; for what son efited their adherents. 10 We have an al-

doctrine of Christ and go on to maturity, a change in the priesthood, there is necess- speaking of a new covenant he treats the judgment, 28 so Christ, having been of passion on the prisoners, and you joyfully tiful, and they were not afraid of the kings' but rather be healed. It 3 frive for peace as men who will have to give account. Let a change in the have seed. It 3 from first a chostelet. And what is becoming freed once to bear the sixs of many, will a cacepted the plundering of your property, edic. 2 41 by faith Moses, when he was with all the other hands of the follows so that the peace is the was considered from the peace of the peace is t 4:1 Therefore, while the promise of entering his rest remains, let us fear lest any of God, 2 with instruction about ablutions, belonged to another tribe, from which no Therefore do not throw away your confi-share ill-treatment with the people of God of God; that no "root of bitterness" spring 18 Pray for us, for we are sure that we speaking 6.1 has been testified some, of which we are you to good news came to us just as to them; of the dead, and eternal judgment. 3 And it is evident that our Lord was descended 9.1 Now even the first covenant had required to make the speaking for the conjoy the fleeting leasurer of the min. In the conjoy the fleeting leasurer of the min. In the conjoy the fleeting leasurer of the dead, and eternal judgment. 3 And it is evident that our Lord was descended of 9.1 Now even the first covenant had required to them; of the dead, and eternal judgment. 3 And it is evident that our Lord was descended of 9.1 Now even the first covenant had required to the min. In the lations for worship and an earthly sanctive to the min. In the lations for which is the lations for worship and an earthly sanctive to the min. In the lations for worship and the of him, of the son of man, that hou carbenefit them, because it did not meet with is impossible to restore again to repentribe Moses said nothing about priests.

ary. 2 For a tent was prepared, the outer of the good things to come instead of the
may do the will of God and receive what Christ greater wealth than the treasures of
moral or irreligious like Esau, who sold more carnestly to do this in order that I one, in which were the lampstand and the true form of these realities, it can never, is promised. 37 "For yet a little while, Egypt, for he looked to the reward. 27 By his birthright for a single meal. 17 For may be restored to you the sooner.

> blood of the eternal covenant, 21 equip 18 For you have not come to what may be you with everything good that you may touched, a blazing fire, and darkness, and do his will, working in you that which is

his name. 16 Do not neglect to do good

and to share what you have, for such sac-

with fear." 22 But you have come to released, with whom I shall see you if he Mount Zion and to the city of the living comes soon. 24 Greet all your leaders and

Hebrews RSV

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1:1 In many and various ways God spoke betthren in every respect, so that he might sus, the Son of God, let us hold fast our show more convincingly to the heirs of the daily, first for his own sins and then for of goats and calves but his own blood, thus perfected for all time those who are same of old to our fathers by the prophets; 2 become a merciful and faithful high priest confession. 15 For we have not a high promise the unchangeable character of his those of the people; he did this once for all securing an eternal redemption. 13 For if tified. 15 And the Holy Sprirt also bears was called to go out to a place which he was called to go out to a place which he was called to go out to a place which he was called to go out to a place which he the earth. but in these last days he has spoken to in the service of God, to make explation priest who is unable to symputhize with purpose, he interposed with an oath, 18 when he offered up himself. 28 Indeed, the sprinkling of defiled persons with the witness to us; for after saying, 16 "This was to receive as an inheritance; and he us by a Son, whom he appointed the heir for the sins of the people. 18 For because our weaknesses, but one who in every so that through two unchangeable things, through whom also he cre- he himself has suffered and been tempted, or a height for the purification after those days, says the Lord. I will put go. 9 By faith he sojourned in the law appoints men in their weaknesses, but one who in every so that through whom also he cre- he himself has suffered and been tempted, as well at the sojourned in the law appoints men in their weaknesses, but one who in every so that through two unchangeable things, through well attested by cannot be shaken, and thus let us offer to of all things, through whom also he cre- he himself has suffered and been tempted, as well at the contraction of a height or a height of the contraction of a height or a ated the world. 3 He reflects the glory of he is able to help those who are tempted. without sin. 16 Let us then with confi- prove false, we who have fled for refuge which came later than the law, appoints a of the flesh, 14 how much more shall the my laws on their hearts, and write them of promise, as in a foreign land, living in ised, 40 since God had foreseen some- and awe, 29 for our God is a consuming

with a times of rice. O float in so one was a says, "Thy frone, O is of thy kingdom. 9 Thou hast loved righ-day, when you hear his voice, 8 do not today I have begotten thee", 6 as he says of life, but resembling the Son of God he mountain." 6 But as it is, Christ has ob-the blood of calves and goats, with water or how to stir up one another to love and seeking a homeland. 15 if they had been your blood. 5 And have you forgotten thee", 6 as he says of life, but resembling the Son of God he mountain." 6 But as it is, Christ has ob-the blood of calves and goats, with water or how to stir up one another to love and seeking a homeland. 15 if they had been your blood. 5 And have you forgotten thee", 6 as he says of life, but resembling the Son of God he mountain." 6 But as it is, Christ has ob-the blood of calves and goats, with water or how to stir up one another to love and seeking a homeland. 15 if they had been your blood. 5 And have you forgotten thee", 6 as he says of life, but resembling the Son of God he mountain." 6 But as it is, Christ has ob-the blood of calves and goats, with water or how to stir up one another to love and seeking a homeland. 15 if they had been your blood. 5 And have you forgotten thee. s and hated lawlessness: therefore harden your hearts as in the rebellion, on also in another place, "Thou art a priest for continues a priest for ever. God, thy God, has anointed thee with the the day of testing in the wilderness. 9 ever, after the order of Melchizedek." 4 Section grant for the first the start of the start of the first the start of the start of the first the start of the first the start of the first the start of the start of the first the start of the start of the first the start of the start of the first the start of the start in the beginning, and the heavens are the fore I was provoked with that generation, prayers and supplications, with loud cries those descendants of Levi who receive the nant had been faultless, there would have the same way he sprinkled with the blood work of thy hands; 11 they will perish, and said, 'They always go astray in their and tears, to him who was able to save him priestly office have a commandment in been no occasion for a second. but thou remainest; they will all grow old hearts; they have not known my ways. 11 from death, and he was heard for his godly the law to take tithes from the people, that

But thou art the same, and thy years will lest there be in any of you an evil, unand being made perfect he became the man who has not their genealogy received when I will establish a new covenant with forgiveness of sins. never end." 13 But to what angel has he believing heart, leading you to fall away source of eternal salvation to all who obey tithes from Abraham and blessed him who the house of Israel and with the house of

declared by angels was valid and every rebellious? Was it not all those who left solid food; 13 for every one who lives on

indecessive of yage are than inclineerees, samely, separated from some linear scale of the modern and in all their disputes an oath is disputed an oath is final for a blue the heaven. ST He has no need, this creation 12 he entation 12 he made a story to the medie as hould be made a story for his faith.

Hebrews as God's Thought **Blocks Building** to the Whole

Hebrews as a Whole

of old to our fathers by the prophets: but in these last days he has spoken t ated the world. 3 He reflects the glory of God and bears the very stamp of his na ture, upholding the universe by his word f power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become is much superior to angels as the name he has obtained is more excellent than their

ever, the righteous scepter is the scepter of thy kingdom. 9 Thou hast loved righ-day, when you hear his voice, 8 do not today I have be God, thy God, has anointed thee with the the day of testing in the wilderness, 9 ever, after the oil of gladness beyond thy comrades." 10 where your fathers put me to the test and in the beginning, and the heavens are the fore I was provoked with that generation, prayers and st work of thy hands; 11 they will perish, and said, 'They always go astray in their but thou remainest; they will all grow old hearts; they have not known my ways.' 11 from death, an roll them up, and they will be changed, enter my rest." 12 Take care, brethren,
But thou art the same, and thy years will lest there be in any of you an evil, unand being mi ever said, "Sit at my right hand, till I make from the living God. 13 But exhort one him, 10 bein thy enemies a stool for thy feet"? 14 Are another every day, as long as it is called priest after the they not all ministering spirits sent forth "today," that none of you may be hardto serve, for the sake of those who are to ened by the deceitfulness of sin. 14 For 11 About this

2:1 Therefore we must pay the closer at- said, "Today, when you hear his voice, do time you ougl just retribution, 3 how shall we escape if And with whom was he provoked forty ness, for he is declared at first by the Lord, and it was W attested to us by those who heard him, while God also hore witness by sions wonders and various miracles and by of the Holy Spirit distributed accorhis own will.

5 For it was not to angels that 6 jected the world to come, of which speaking. 6 It has been testified where, "What is man that thou art m of him, or the son of man, that thou est for him? 7 Thou didst make him ! a little while lower than the angels, thou hast crowned him with glory and honor, 8 I swore in putting everything in subjection under his enter my eet." Now in putting everything in subjec- finished tion to him, he left nothing outside his con- 4 For h trol. As it is, we do not yet see everything sever in subjection to him. 9 But we see Jesus, on the s who for a little while was made lower than And aga the angels, crowned with glory and honor never en because of the suffering of death, so that remain by the grace of God he might taste death former

10 For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the ni fering, 11 Fc

who through fear o

ecome a merciful and faithful high priest confession. n the service of God, to make expiation priest who is for the sins of the people. 18 For because our weaknes of all things, through whom also be cre- be himself has suffered and been tempted, respect has be

a heavenly call, consider Jesus, the apostle to help in time and high priest of our confession. 2 He

5 For to what angel did God ever say, the builder of a house has more honor than tly with the is Thou art my Son, today I have begotten the house. 4 (For every house is built by he himself is thee"? Or again, "I will be to him a fa- some one, but the builder of all things is cause of this h ther, and he shall be to me a son"? 6 And God.) 5 Now Moses was faithful in all for his own si again, when he brings the first-born into God's house as a servant, to testify to the people. 4An the world, he says, "Let all God's angels things that were to be spoken later, 6 but upon himself 7 Of the angels he says, Christ was faithful over God's house as a as Aaron was "Who makes his angels winds, and his ser-vants flames of fire." 8 But of the Son he our confidence and pride in our hope.

s and hated lawlessness; therefore harden your hearts as in the rebellion, on also in another And, "Thou, Lord, didst found the earth saw my works for forty years. 10 There- 7 In the days like a garment, 12 like a mantle thou wilt As I swore in my wrath, 'They shall never fear. 8 Althou never end." 13 But to what angel has he believing heart, leading you to fall away source of eten

we share in Christ, if only we hold our first is hard to expl confidence firm to the end, 15 while it is dull of hearin tention to what we have heard, lest we not harden your hearts as in the rebellion." some one to to drift away from it. 2 For if the message 16 Who were they that heard and yet were ciples of God declared by angels was valid and every rebellious? Was it not all those who left solid food; 1. transgression or disobedience received a Egypt under the leadership of Moses? 17 milk is unskill neglect such a great salvation? It was years? Was it not with those who sinned, is for the matu in the wilderness? 18 faculties trainear that they should good from evi those who were that they were 6:1 Therefore

mbelief doctrine of Cl not laying ag fear lest any of God, 2 with us just as to them; of the dead, as they heard did not this we will d t did not meet with is impossible 3 For we who have tance those w est, as he has said, "As ened, who ha rath, 'They shall never and have bee ough his works were Spirit, 5 and tion of the world. the word of G ere spoken of the to come. 6 if "And God rested since they cru all his works." 5 own account a said, "They shall 7 For land wl Since therefore it often falls up and those who etation usefu news failed to cultivated, rec ce, 7 again he 8 But if it be ving through worthless and the words al- is to be burned you hear his

s." 8 For 9 Though w God would beloved, we 9 So then, belong to sale st for the people so unjust as enters God's rest the love which bors as God did in serving the And we desir the same earn

sort of you may not I

rethren in every respect, so that he might sus, the Son of God, let us hold fast our show more convincingly to the heirs of the daily, first for his own sins and then for of goats and calves but his own blood, thus perfected for all time those who are sance-

1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of

the Majesty on high, 4 having become

as much superior to angels as the name he

has obtained is more excellent than theirs.

av remain. 28 Therefore let for receiving a kingdom that aken, and thus let us offer to ble worship, with reverence

low hospitality to strangers. Remember those who are in dy. 4 Let marriage be held iled: for God will judge the e of money, and be content n confidently say, "The Lord I will not be afraid; what can

the word of God: consider of their life, and imitate their Christ is the same yesterday rse and strange teachings; for the heart be strengthened by ch those who serve the tent by the high priest as a sacactify the people through his we seek the city which is to uit of lips that acknowledge 6 Do not neglect to do good what you have, for such sac

ir leaders and submit to them: eeping watch over your souls will have to give account. Let joyfully, and not sadly, for

conscience, desiring to act all things. 19 I urge you the y to do this in order that red to you the sooner.

a from the dead our Lord Jeeternal covenant. 21 equip arything good that you may vorking in you that which is is sight, through Jesus Christ;

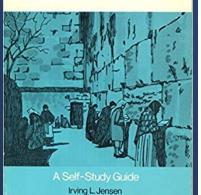
exhortation, for I have writir brother Timothy has been 24 Greet all your leaders and Those who come from Italy

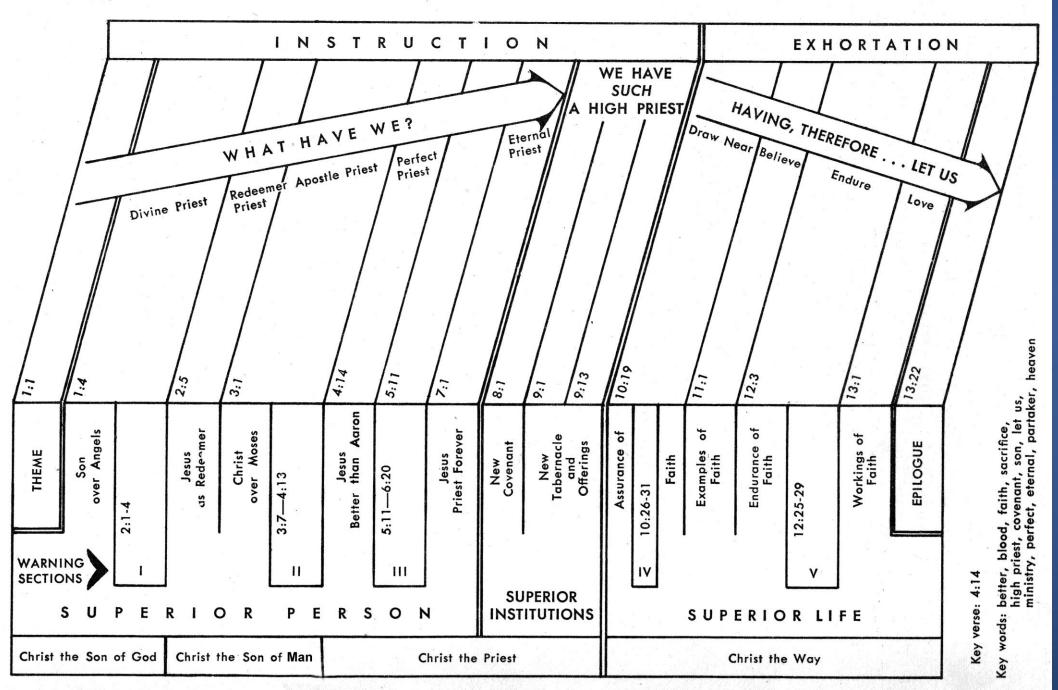
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HEBREWS CONSIDER JESUS, OUR GREAT HIGH PRIEST

Hebrews
A Self-Study Guide
by Irving L. Jensen

HEBREWS

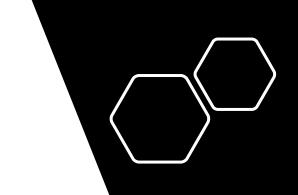




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I keep six honest serving men (they taught me all i knew); theirs names are What and Why and When and How and Where and Who.

Rudyard Kipling



THE THEME 1. 1-3 The Glory of the Son in His Person and Work.

CHAPTER I.

THE SON IN WHOM GOD HATH SPOKEN

1.1. God, having of old time spoken unto the fathers in the prophets by divers portions and in divers manners, 2. Hath at the end of these days spoken unto us in his Son.

od hath spoken! The magnificent portal by which we enter into the temple in which God is to reveal His glory to us! We are at once brought into the presence of God Himself. The one object of the Epistle is to lead us to God, to reveal God, to bring us into contact with Himself. Man was created for God. Sin separated from God. Man feels his need, and seeks for God. This Epistle comes with the gospel message of redemption, to teach us where and how to find God. Let all who thirst for God, for the living God, draw nigh and listen.

God hath spoken! Speaking is the vehicle of fellowship It is a proof that the speaker considers him he addresses as capable of fellowship with himself; a token that he longs for that fellowship. Man was created for fellowship with God. Sin interrupted it. Nature speaks of God and His work, but of Himself, His heart, and His thoughts of love towards us as sinners, nature cannot tell. In his deepest misery man seeks for God - but how often, to all appearance, in vain. But, God

Thoughts of NOTE



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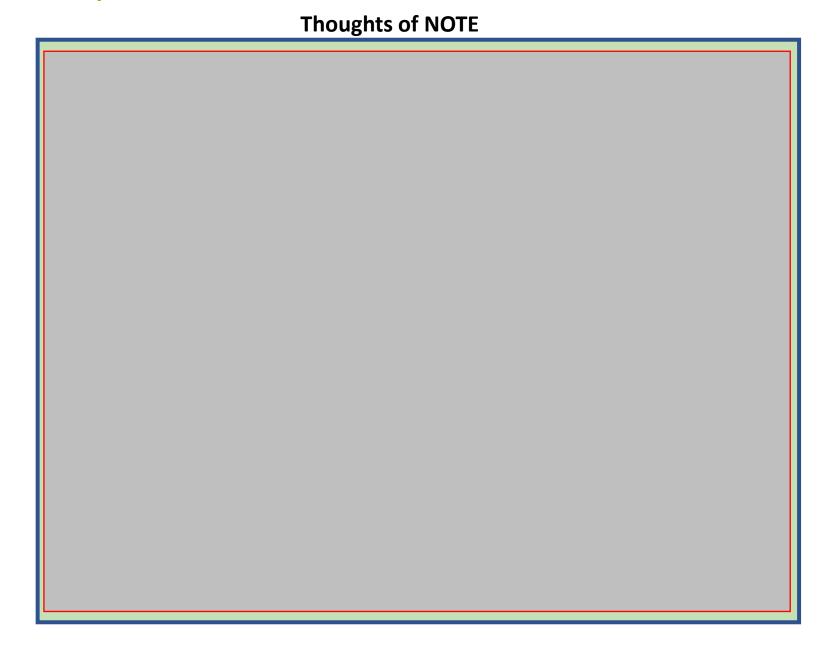
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be praised, not for always. The silence has been broken. God calls man back to fellowship with Himself. God hath spoken!

God hath spoken! For a time, imperfectly and provisionally in the prophets, in preparation for the more perfect revelation of Himself. But now at length the joyful tidings are heard - God hath spoken in His Son! God, the infinite, incomprehensible, unseen One, hath spoken! And that in His Son! Oh the joy and the glory! who can measure it? "Hear! O heavens, and give ear! O earth, for the Lord hath spoken."

God hath spoken! When man speaks it is the revelation of himself, to make known the otherwise hidden thoughts and dispositions of his heart. When God, who dwells in light that is inaccessible, speaks out of the heights of His glory, it is that He may reveal Himself. He would have us know how He loves us and longs for us, how He wants to save and to bless, how He would have us draw nigh and live in fellowship with Himself.

God hath spoken in His Son! The ministry of angels and prophets was only to prepare the way; it never could satisfy the heart either of God or man; the real power of the life of God, the full experience of His nearness, the true deliverance from sin, the shedding abroad of the love in the heart, - this could not be communicated by the ministry of creatures. The Son Himself had to come as the Word of God to us, the bearer of the life and love of the Father. The Son Himself had to come to bring us into loving contact with the divine Being, to dwell in our heart, as He dwells in God's heart, to be in us God;s word as He is in God, and so to give us the living experience of what it means that God speaks to us.

God hath spoken! The words of a man carry weight according to the idea I have of his wisdom, his veracity, his power, his love. The words of God! Oh, who can express what they

Thoughts of NOTE

ought to be worth to us! Each word carries with it all the love of God, all His saving power and love. God speaking in His Son! Surely they who have begun to know Him will be ready to cast aside everything for the sake of hearing Him.

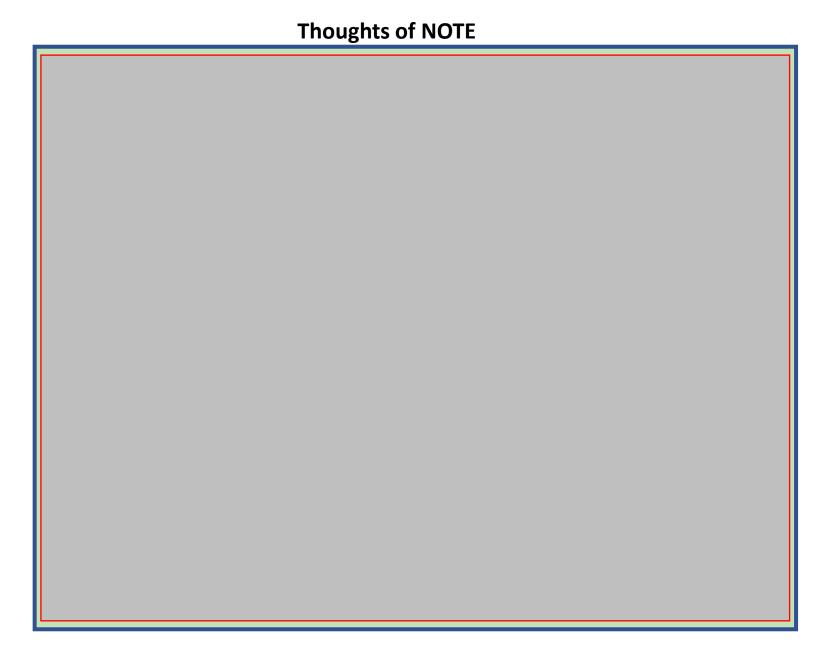
God hath spoken! The words of men have often exerted a wonderful and a mighty influence. But the word of God - they are creative deeds, they give what they speak. "He spake, and it was done." When God speaks in His Son, He speaks the Son out of the depth of His heart into the depths of our heart. Men's words appeal to the mind or the will, the feelings or the passions. God speaks to that which is deeper than all, to the heart, that central depth within us whence are the issues of life. Let us believe the mighty, quickening power God's word will have.

God hath spoken! Speaking claims hearing. God asks but one thing; it is so simple and right; that we should listen. Shall we not hearken, in holy reverence and worship, with wholehearted attention and surrender, to what He would say to us in this Epistle too? We too shall know what the power and the joy is of God speaking to us in His Son. God is a Spirit. As such He has no other way of communicating to us His life or His love, but by entering our spirit and dwelling and working there. There He causes Christ to dwell, and there He speaks to us in Christ these words of redeeming love and power which bring life to us. The words of Christ can bring us no profit, except as they unfold to us what God is working in us, and direct us to what is to be revealed in our heart. It is the heart God wants; let us open the whole heart to listen and to long.

God hath spoken in His Son! The living Jesus come forth

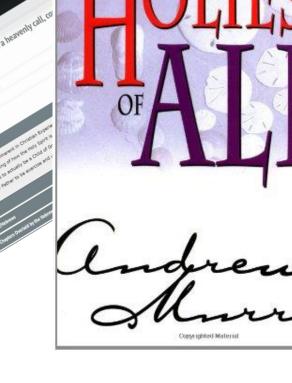
from the fiery furnace of God's holiness, from the burning glow of everlasting love, He Himself is the living Word. Let us seek in the study of this Epistle, in which His glory is so wondrously revealed, to come into contact with Him, to receive Him into our hearts, to take Him as our life, that He may bring us to the Father. In the beginning God spake: "Let there be light! and there was light." Even so now He speaks with creative power in His son, and the presence and the light of Christ become the life and the light of the soul.

- 1. What trouble people take to learn a foreign language, to have access to its writers. Let no trouble be too great to understand the language of God, His Word, His Son. To learn a foreign language I get someone who knows it to teach me. The language of God is heavenly, spiritual, supernatural altogether divine; only the Holy Spirit can teach me to understand it, to think god's own thoughts. Let me take Him as my teacher.
- 2. "And Abram fell on his face: and God talked with him." As personally and directly, even more wonderfully and effectually, will God speak to me in His Son; but deep, holy reverence, and an intense desire to know what God says, must be the spirit in which I study the Epistle and hearken to the blessed Son.
- 3. "Heavenly truth is nowhere spoken but by the voice of Christ, no heard but by the power of Christ, living in the hearer." "He that is of God heareth God's words." It is only he who yields himself to the new nature who can truly know what God's speaking in Christ is.
- 4. During Christ's life the word of God was thrice heard. Each time it was: "This is My beloved Son: hear Him." "I have glorified Him." Let us allow God to speak this one word into our hearts My beloved Son. O my God! speak to me in Thy Son. Oh, speak that one word out of the depth of Thy heart into the depth of my heart.





Next Session Date: 4/26/22



THE

For Next Time

Chapter Two HOA Read Hebrew Epistle



• The question is:

• The question is:

• The question is::





